



OFFICE OF THE CITY ADMINISTRATOR

Gavin Newsom, Mayor
Edwin M. Lee, City Administrator

October 24, 2008

Cynthia McKenzie
National Flood Insurance Program
DHS/FEMA
1111 Broadway, Suite 1200
Oakland, CA 94607

Via Facsimile – 510-627-7147

Dear Ms. McKenzie,

Please find attached City and County of San Francisco's application for Participation in the National Flood Insurance Program. If you have any questions, please give me a call at (415) 554-7124. Thank you.

Sincerely,

A handwritten signature in cursive script, appearing to read "Linda S. Yeung".

Linda S. Yeung
Deputy City Administrator

Attachment

DEPARTMENT OF HOMELAND SECURITY
 FEDERAL EMERGENCY MANAGEMENT AGENCY
 APPLICATION FOR PARTICIPATION IN THE NATIONAL FLOOD
 INSURANCE PROGRAM

O.M.B. NO. 1660-0004
 Expires February 29, 2008

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 4 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing, reviewing, and submitting the form. You are not required to submit to this collection of information unless a valid OMB control number appears in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, Paperwork Reduction Project (1660-0004). Please, do not send your completed form to the address above.

1. APPLICANT COMMUNITY NAME (City, town, etc.) **SAN FRANCISCO** DATE **9/25/2008**

COUNTY, STATE **SAN FRANCISCO, CALIFORNIA**

2. COMMUNITY OFFICIAL - CHIEF EXECUTIVE OFFICER (CEO) **CITY ADMINISTRATOR ED LEE** E-MAIL ADDRESS **CITYADMINISTRATOR@SFGOV.ORG** TELEPHONE NO. (Include area code) **(415)554-4852**

ADDRESS (Street or box no., city, state, zip code) **1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**

3. PROGRAM COORDINATOR (Official, if different from above, with overall responsibility for implementing program) **DEPUTY CITY ADMINISTRATOR LINDA YEUNG** E-MAIL ADDRESS **LINDA.YEUNG@SFGOV.ORG** TELEPHONE NO. (Include area code) **(415)554-7124**

ADDRESS (Street or box no., city, state, zip code) **SAME AS ABOVE**

4. LOCATION OF COMMUNITY REPOSITORY FOR PUBLIC INSPECTION OF NFIP MAPS **SAN FRANCISCO PUBLIC LIBRARY OR WWW.SFGOV.ORG/FLOODPLAIN**

ADDRESS **100 LARKIN STREET, SAN FRANCISCO, CA 94102-4733**

5. ESTIMATES FOR THOSE AREAS PRONE TO FLOOD AND/OR MUDSLIDE AS OF THE DATE OF THIS APPLICATION

AREA IN ACRES	POPULATION	NO. OF 1-4 FAMILY STRUCTURES	NO. OF ALL OTHER STRUCTURES
1,000	1,500	120	100

6. ESTIMATES OF TOTALS IN ENTIRE COMMUNITY

POPULATION	NO. OF 1-4 FAMILY STRUCTURES	NO. OF ALL OTHER STRUCTURES
765,000	138,000	40,000

7. FOR FEMA REGIONAL OFFICE USE ONLY

1. FEMA REGIONAL OFFICE _____ 2. NAME OF CONTACT _____ 3. TELEPHONE NO. _____

4. LEVEL OF 44 CFR 60.3 REGULATION ADOPTED (Check one)
 60.3(a) 60.3(b) 60.3(c) 60.3(d) 60.3(e)

5. CHECK APPROPRIATE BOX:
 EMERGENCY PHASE REGULAR PHASE

IF REGULAR PROGRAM, SPECIFY FIRM INDEX DATE. IF USING ANOTHER COMMUNITY'S FIRM, GIVE COMMUNITY NAME, CID, FIRM INDEX DATE AND MAP PANEL NUMBER DEPICTING COMMUNITY.

SAN MATEO COUNTY CID = 060311 FIRM INDEX DATE - APRIL 18, 2008
PANEL 0044E (MAP 06031C0044E) REVISED PRELIMINARY
PANEL 0063E (MAP 06031C0063E)
PANEL 0132E (MAP 06031C0132E)
PANEL 0151E (MAP 06031C0151E)